The completed scholarship application must be received by May 15, 2020

HSRA of BC Scholarship Committee

c/o Lynn Peck

Box 6841

Fort St. John, BC, V1J 4H6

* The scholarship applications for 2019 - 2020 scholarships closing date is May 15, 2020.
* Any applications received in the mail after May 15 must have been postmarked on or before May 15 to be accepted. (That means in MY HANDS) No electronic submissions will be accepted.
* Follow all instructions on the scholarship application.
* Do not add other documents or information other than what is requested in the application.
* You must be a member in good standing and meet all the criteria.
* You must apply for scholarships in your grade 12 year even if you do not plan on furthering your education in the first year away from high school.
* The BCHSRA allows the member the time frame of 2 years after graduation to claim the scholarship with a receipt of confirmation of enrollment.
* An independent scholarship committee interviews all applicants and reviews all applications to ensure the application meets the criteria set out for various scholarships.
* The decision of the scholarship committee is final in regard to the awarding of all scholarships.
* Only one application needs to be filled out for all scholarships awarded through HSRA of BC.

How to claim your scholarship

* The scholarship will be held in trust by the HSRA of BC Scholarship Committee for two years and will be paid out on proof of enrollment for further education.
* Proof of enrollment can be scanned and emailed at docpeck1@gmail.com, or mailed to the above address.
* Include your current mailing address where you would like your scholarship cheques mailed to.
* No scholarship funds will be sent until copy of proof of enrollment is received.
* Scholarship cheques will be issued after October 1st of the new season.

BCHSRA NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NHSRA NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTESTANT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ POSTAL CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REGION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GENDER\_\_\_\_\_\_\_\_\_M\_\_\_\_\_\_\_\_\_F

GIRLS EVENTS EVENT REP BOYS EVENTS EVENT REP

Barrel Racing \_\_\_\_\_ \_\_\_\_\_ Tie down Roping \_\_\_\_\_ \_\_\_\_\_

Pole Bending \_\_\_\_\_ \_\_\_\_\_ Steer Wrestling \_\_\_\_\_ \_\_\_\_\_

Breakaway Roping \_\_\_\_\_ \_\_\_\_\_ Bull Riding \_\_\_\_\_ \_\_\_\_\_

Goat Tying \_\_\_\_\_ \_\_\_\_\_ Saddle Bronc \_\_\_\_\_ \_\_\_\_\_

Queen Event \_\_\_\_\_ \_\_\_\_\_ Bareback \_\_\_\_\_ \_\_\_\_\_

Girls Cutting \_\_\_\_\_ \_\_\_\_\_ Boys Cutting \_\_\_\_\_ \_\_\_\_\_

Working Cowhorse \_\_\_\_\_ \_\_\_\_\_ Working Cow Horse \_\_\_\_\_ \_\_\_\_\_

Team Roping \_\_\_\_\_ \_\_\_\_\_ Team Roping \_\_\_\_\_ \_\_\_\_\_

STUDENT EXECUTIVE: \_\_\_\_\_President \_\_\_\_\_Vice President \_\_\_\_\_Secretary

* How long have you been a member of the NHSRA Junior Division?

\_\_\_\_\_ not at all \_\_\_\_\_one year \_\_\_\_\_two years \_\_\_\_\_three years

* How long have you been a member of NHSRA High School Division?

\_\_\_\_\_one year \_\_\_\_\_ two years \_\_\_\_\_ three years \_\_\_\_\_ four years

* Are your parents or siblings either past or current members of BCHSRA?

\_\_\_\_\_Mother \_\_\_\_\_Father \_\_\_\_\_Siblings

* Type of post-secondary institution you are planning to attend:

\_\_\_\_\_University \_\_\_\_\_College \_\_\_\_\_Vocational /Trades School \_\_\_\_\_ Community College

* Proposed course of study:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years to complete/graduate \_\_\_\_\_

* Attach a copy of your transcript or of your school marks including all marks from grade 10, 11 & 12, signed and dated by your principal
* Attach 3 letters of reference from:

\_\_\_\_\_A High School Teacher \_\_\_\_\_BCHSRA Director or Board Member \_\_\_\_\_Community Member

(all letters must be dated, signed and in letter form)

* 2 pictures, 1 to be of you competing, and the other of your choice – No photo copies
* Attach a 500 to 800 word essay about yourself
* On a separate sheet enclose a double spaced typed list of accomplishments and awards you have won, memberships, school clubs & civic or volunteer activities you have participated in