The completed scholarship application must be received by May 15, 2022

HSRA of BC Scholarship Committee

c/o Lynn Peck

Box 6841

Fort St. John, BC, V1J 4H6

* The scholarship applications for 2021 -2022 scholarships closing date is May 15, 2022.
* Any applications received in the mail after May 15 must have been postmarked on or before May 15 to be accepted. No electronic submissions will be accepted.
* Follow all instructions on the scholarship application.
* Do not add other documents or information other than what is requested in the application.
* You must be a member in good standing and meet all the criteria.
* You must apply for scholarships in your grade 12 year even if you do not plan on furthering your education in the first year away from high school.
* The BCHSRA allows the member the time frame of 2 years after graduation to claim the scholarship with a receipt of confirmation of enrollment.
* An independent scholarship committee interviews all applicants and reviews all applications to ensure the application meets the criteria set out for various scholarships.
* The decision of the scholarship committee is final in regard to the awarding of all scholarships.
* Only one application needs to be filled out for all scholarships awarded through HSRA of BC.

How to claim your scholarship

* The scholarship will be held in trust by the HSRA of BC Scholarship Committee for two years and will be paid out on proof of enrollment for further education.
* Proof of enrollment can be scanned and emailed at docpeck1@gmail.com, or mailed to the above address.
* Include your current mailing address where you would like your scholarship cheques mailed to.
* No scholarship funds will be sent until copy of proof of enrollment is received.
* Scholarship cheques will be issued after **October 1st** of the new season.

BCHSRA NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NHSRA NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTESTANT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ POSTAL CODE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REGION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTHDATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GENDER\_\_\_\_\_\_\_\_\_M\_\_\_\_\_\_\_\_\_F

GIRLS EVENTS EVENT REP BOYS EVENTS EVENT REP

Barrel Racing \_\_\_\_\_ \_\_\_\_\_ Tie down Roping \_\_\_\_\_ \_\_\_\_\_

Pole Bending \_\_\_\_\_ \_\_\_\_\_ Steer Wrestling \_\_\_\_\_ \_\_\_\_\_

Breakaway Roping \_\_\_\_\_ \_\_\_\_\_ Bull Riding \_\_\_\_\_ \_\_\_\_\_

Goat Tying \_\_\_\_\_ \_\_\_\_\_ Saddle Bronc \_\_\_\_\_ \_\_\_\_\_

Queen Event \_\_\_\_\_ \_\_\_\_\_ Bareback \_\_\_\_\_ \_\_\_\_\_

Girls Cutting \_\_\_\_\_ \_\_\_\_\_ Boys Cutting \_\_\_\_\_ \_\_\_\_\_

Working Cowhorse \_\_\_\_\_ \_\_\_\_\_ Working Cow Horse \_\_\_\_\_ \_\_\_\_\_

Team Roping \_\_\_\_\_ \_\_\_\_\_ Team Roping \_\_\_\_\_ \_\_\_\_\_

STUDENT EXECUTIVE: \_\_\_\_\_President \_\_\_\_\_Vice President \_\_\_\_\_Secretary

Please mark how many years you have been an event rep or been part of the student executive

* How long have you been a member of the NHSRA Junior Division?

\_\_\_\_\_ not at all \_\_\_\_\_one year \_\_\_\_\_two years \_\_\_\_\_three years

* How long have you been a member of NHSRA High School Division?

\_\_\_\_\_one year \_\_\_\_\_ two years \_\_\_\_\_ three years \_\_\_\_\_ four years

* Are your parents or siblings either past or current members of BCHSRA?

\_\_\_\_\_Mother \_\_\_\_\_Father \_\_\_\_\_Siblings

* Type of post-secondary institution you are planning to attend:

\_\_\_\_\_University \_\_\_\_\_College \_\_\_\_\_Vocational /Trades School \_\_\_\_\_ Community College

* Proposed course of study:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years to complete/graduate \_\_\_\_\_

* Attach a copy of your transcript or of your school marks including all marks from grade 10, 11 & 12, signed and dated by your principal
* Attach 3 letters of reference from:

\_\_\_\_\_A High School Teacher \_\_\_\_\_BCHSRA Director or Board Member \_\_\_\_\_Community Member

(all letters must be dated, signed and in letter form)

* 2 pictures, 1 to be of you competing, and the other of your choice – No photo copies
* Attach a 500 to 800 word essay about yourself
* On a separate sheet enclose a double spaced typed list of accomplishments and awards you have won, memberships, school clubs & civic or volunteer activities you have participated in